THE NEW CANADIAN

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Nisei Marriages Up in East But Decline in West for '49

By Staff Writer

Judging by the number of wedding announcements in the NC's personal column during the past two years, there was a small decline in the number of Nisei marriages across Canada last year as compared with 1948, that is, unless they were less diligent about reporting weddings in 1949 than in the previous year.

In 1948, there were 121 marriages listed, whereas last year's total of Nisei unions numbered only 105. Of course, not all weddings are reported to us, therefore there are discrepancies in these figures from the actual totals, but these figures are usable for comparative purposes.

However despite the overall decrease, there was an increase in marriages in eastern Canada. For instance in Toronto, there were 45 Nisei couples who took vows in 1948, then last year there were 56 representing more than half the total weddings consummated across Canada. To account for the difference, there was an obvious decline in the number of marriages in Western Canada, namely, in British Columbia and Alberta.

There is a reason for this trend. Evacuees who relocated to Alberta and interior B. C. settled there early in the evacuation days, thus normal and stable conditions prevailed there much earlier than it did out east. The movement to eastern Canada was slow, and it did not reach its peak until 1946, thus it is only recently that the problem of settling down was given more consideration.

Contrary to the generally accepted notion that June is the ideal and popular month for weddings, four other months outranked June in the number of weddings last year. They are April, September, October and November with very little to choose between the first three. At the other end were December and February.

Out east, September and October were the popular months, while April and November figures were swelled by the large number in Alberta and B. C. This latter is explained by the fact that April and November are just before and after the busy farm season in these provinces.

As for 1950, our conclusion is that there will not be much deviation from last year's figure.

Just Passing Through

By KEN ADACHI

The Most. . .

For no reason other than the fact that it is the beginning of another year, here's a run down of films good and bad that these often bleary eyes have gazed upon.

Actually there isn't one movie that stands out in my mind as being the best for 1949. Some critics rate The Fallen Idol as tops and I'll have to fall in line in rating it as one of the best. A fascinating study of the half-world of dreams and reality of a child, it's another triumph for the British film makers.

Then again there is Champion, the Kirk Douglas starrer, the story of the boxing racket. But another boxing pix which was less heralded but even better was The Set-Up. In this latter film, the atmosphere of the boxing game is thrown at you and when you come out of the theatre, you can almost smell the stench of the dressing room, and see the glazed eyes of the fanatics, the smoke, the dirt. And Robert Ryan does a bang-up job of portraying the rather pathetic washed up boxer.

Another film which received very little fanfare and publicity was Canon City and it is tops as far as sheer entertainment is concerned. A prison-break and the frenzied efforts of the prisoners in their attempt to elude a police cordon is brought to the screen dramatically and packs a punch.

But without doubt the most worthwhile pictures to see are the racial discrimination films, Home of the Brave, Lost Boundaries, and Pinky. A panel of Negro critics rated Home as the best of the anti-prejudice films but it's difficult to single out the better of the three for each dealt with a different facet of a problem. Thinking it over, I'll give my nod for whatever that's worth, to Pinky in its effort to strike home at the Negro problem in the Deep South.

Foreign films are also excellent fare and so I found out when I saw Paisan, the much praised Rossellini-directed movie of the Allied invasion of Italy. And there was the Swedish film, Torment, that unravelled a psychological study of a sadistical

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Visits Eastern Canada

Rev. Kanichi Niisato, blind Issei minister from California, entered Canada today, via Niagara Falls, Ont. He will spend a few days in Beamsville, and will give a lecture in Hamilton this weekend.

He is scheduled to arrive in Toronto next and will address several gatherings.

Compares Canadian and U.S. Program for Evacuation Claims

WASHINGTON, D. C. — After his recent visits to Vancouver and Toronto to study the Canadian evacuation claims program, Mike Masaoka, national JACL anti-Discrimination Committee legislative director pointed out several differences between the American and Canadian methods of handling evacuation claims.

A major difference, he indicated, between the two plans is that in Canada it is anticipated all awards will be paid at one time when, and if, Parliament approves the complete and detailed recommendations of the Royal Commissioner. In the United States, claims will be paid individually.

He said in Canada the government is represented by Crown Counsel, while a Royal Commissioner acts as a judge. In the United States, the Attorney General serves both functions.

Mr. Masaoka said the Canadian government is utilizing a statistical rather than legal approach to the problem of adjudicating claims. All Canadian claims are classified into general types of losses and individual claims are compared against averages for these general types. Each claim adjudication in the U. S. is an individual process with each factor, including cost, determined individually.

Inventories were kept by a Royal Custodian of evacuee property in Canada which obviated the difficult problem found in the U. S. of proving ownership of specific goods, he pointed out.

Canada is faced with much less of a evacuation claims problem as there were 1400 claims as compared with 21,000 in the U. S.

Masaoka said that the U. S. should take a lesson from the Canadian Evacuation Claims program for unless a method of expediting the adjudication of the claims program is found immediately, it may take more than a decade to complete. He said it also is apparent that unless the U. S. government accepts sworn statements, relating to ownership and value, the whole program may become costly and involved both for claimants and the government.

He made the comparisons after a study of the Canadian program, which he, along with Edward J. Ennis, ADC legal counsel, undertook in Canada. They met with Royal Commissioner H. I. Bird, Crown Counsel Darrell Braidwood, Property Custodian Frank Shears, West coast counsel for claimants Robert J. McMaster, Andrew Brewin and George Tanaka, all but the latter two in Vancouver.

Japan Sunday School To Attend Toronto Conference in August

At least four official delegates and possibly as many as ten or more from Japan are expected to attend the international conference of Sunday School teachers to be held in Toronto this summer. The conference is slated to be held at the University of Toronto commencing from August 10 and to last for ten days.

Coming from all parts of the world, as many as several thousand are expected to attend the Toronto Conference. It is held every four years, each time in a different city in some other part of the world. One conference was held in Tokyo.

This will be the first conference that Japanese teachers will have an opportunity to attend since before the war.

Easier Now To Secure U. S. Transit Visas

Of special interest and benefit to Japanese nationals in Canada desiring to visit Japan, the U. S. State Department has issued instructions to all American Consuls throughout the world that they may issue transit visas for the United States to Japanese nationals without referring these requests to Washington, D. C. for screening.

This will greatly help Japanese nationals residing in Canada and in other parts of the western hemisphere who wish to visit Japan and have to go in transit through the United States as it will eliminate the delay of awaiting for the visas from Washington.

This information was relayed to The New Canadian by the Dominion Travel Office in Toronto.

U.S. Japanese File 21,000 Loss Claims

WASHINGTON, D. C. — An unofficial estimate by the Department of Justice last week indicated that between 20,000 and 21,000 claims were filed under the Evacuation Claims act before the Jan. 3 deadline. Department officials have not yet determined the total value of the claims.

Claims have been filed under a special act of Congress to indemnify persons of Japanese ancestry for personal and property losses suffered when they were evacuated from the west coast after the outbreak of the war.

To date, one claim, for approximately $300, has been paid to the first claimant to receive payment for loss under the act.

Holiday Dialogue: Arabella and Me

By F. A. M.

Now maybe I'm not quite as old as that K. W. character who writes about child-raising in the Christmas Issue, but I too am getting near the point where a quiet evening at home is the best kind of recreation. Especially in the time between Christmas and New Year's. Resting up after the turkey and the liquids as it were.

Arabella and I were doing just that the other evening. Resting up. We'd taken down the Christmas tree. While Arabella put away the decorations, and woman-like tried to pick all the wee pices of silver tinsel from the rug, I hacked away at the tree. To provide fuel for the fireplace. Finally got it chopped up—not easy to do when you're trying not to make too much noise because of the landlady downstairs, and you have to be sure not to mark up the floor. Hands got all pitchy too.

So there was a nice crackly fire in the fireplace. We'd moved the chesterfield to face the cherry blaze, and armed with coffee mug and some leftover apple pie, I was all set. Warm, cozy, relaxed. After-holiday relief and glow. This was living.

". . . Here and there she was a little bit bare, but she wore some leaves to protect her from the air. . ." I was murmuring words from that sentimental ballad about the girl from Fiji

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Compare Nisei Build With Japan Nationals

TOKYO. — Physical examinations of Americans of Japanese ancestry employed by occupations forces in Japan were conducted here last month under the sponsorship of SCAP's Public Health and Welfare Section to compare their physical characteristics with those of Japan natives.

Col. Harry G. Johnson said he believed that the data will reveal the Nisei to be larger in stature and stronger due to dietary habits and environment. The data on the physical characteristics of the Nisei is to be compared with those already compiled on Japanese nationals.

The New Canadian

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Holiday Dialogue: Arabella and Me

(Continued from page 1)

Isles. Between mouthfuls of pie. Never been a good model for Emily Post. Think it's silly to eat "as if you weren't hungry." What's eating for?

Arabella stopped her cluttering about in the kitchen and came to rest on the chesterfield. We watched the fire for a while. I watched the light from the fire playing on Arabella's hair.

First Love

I: "Hey, did I ever tell you about the first girl I ever fell in love with?

A (pouting): I thought I was your first girl.

I: Aw, baby, you know I've always loved you, just like I always say—but this is about the first love in my life.

A: Humph.

I: . . . the first love that was returned, that is. An ideal kind of romance, when I come to think of it. We were both young—at least for our generation. Though maybe today's teen-agers would be scornful of our timidity and shyness.

A: You mean YOU were shy?

I: Sure . . . that's why you like me, remember; because of my natural modesty and shy charm.

A (making face): For goodness sakes, conceited, egoistic. . .

I: Anyway, all we did was hold hands and talk for hours. Never did take her to anything—her mother wouldn't let her go; said too young. She was very cute—her smile used to make my stomach do flips.

A: He been very interesting, Mr. Gregory Peck!

I: Look; an intelligent woman like you shouldn't be jealous of one of my past romances.

A: Jealous? What makes you think I care one way or the other? Talk about crust, nerve—you should have been a salesman . . . a vacuum cleaner salesman!

I: Another cup of coffee please? That's all right, I'll get it myself. We weren't together very long; then after I left, we wrote letters to each other. Wonderful, lengthy, [illegible] letters. Twice and three times a week. Full of the corniest and most beautiful words and phrases young kids in love pour at each other.

A: Sounds as if you've been reading [illegible] again.

I (ignoring A): [illegible] away. Ev[illegible]

A: [illegible] that happened?

I: Nothing [illegible] ended.

A: H[illegible] made it a[illegible] of it.

I: . . . T[illegible]

Thanks for th[illegible]

creative talents, honey, but it really did happen. Something like the idealistic stuff you get in Romanticist poetry, isn't it? With just a touch of sadness—of an ethereal poetic quality [illegible] a high plane sorta thing.

A: My, aren't you romantic tonight.

I: Well, of course, this doesn't fit into the real world at all, you know. Too unreal. No foundation, as the Saroyan character says. Maybe it was the time and the circumstances and the environment. Maybe it was because we were both young and were thrilled and scared by the emotions. After all, how much stability can you get from a romance like that?

A: Why not? What's wrong with romantic idealized love? Love should be built upon ideals and should be different from the everyday world.

I: There you go talking like a silly girl again. If that adolescent romance had panned out to a logical conclusion instead of being cut short, we would have probably found that we had feet of clay too. That kind of thing is okay for a fleeting experience in your youth. Nice for moments of nostalgia, like the one I was just indulging in. The experience was beautiful, sure, and we both gained a great deal from it—both in happiness and sadness—but you know that nothing would have developed out of just that. You have to get down to earth to make love work. Ask anyone who's been married for about two years—through haggard wrinkles he'll tell you the world looks different after the first love is spent.

A: Oh, you're awful. The trouble with you is—you're not romantic; that's all.

I: Yeah, guess you're right. Any coffee left?

* * *

The Robeson Riddle

A: You haven't told me yet about . . . Have you met Paul Robeson?

I: Oh yes. It was in a small informal group one afternoon. Thirty of us—all students—in a small living-room, most of us on the floor. Robeson sat in a soft chair in the center and we aimed questions and comments at him.

A: [illegible] What [illegible]

I: [illegible]

[illegible]

tractive as a person.

A: Is he a Communist?

I: Yes, definitely. That's what the discussion was about, by the way. Robeson came in to say he was there as an American and a Negro. He told us how as an American who was a Negro he felt about things. That we are in danger of losing our freedom of thought and action because of the reaction to the extreme right today. We told him we had had experiences with the trend he meant. We knew of the Un-American Activities Committee style of witch-hunt which maligned many innocent people in their eagerness to rout out Communists. And we have had cases like the barring at the US border of Canadian scholars like Professors Shortliffe of Queen's University and Barker Fairley of Toronto. Shortliffe, as you will remember, was offered an American university post. He's a French professor. But US immigration authorities prevented him from entry at the border because, they said, his presence would be "prejudicial to the interests of the country." The thing that makes it all silly and also ominous is that Shortliffe's political activities have been in the CCF party which is violently anti-Communist. This was a big boob the US immigration made. The fear that seems to permeate the thinking of US government officials today suggests the kind of thing Roosevelt meant when he said the only thing we have to fear is fear itself.

A: What about Barker Fairley? He's the world-famous authority on Goethe, isn't he?

I: Yup, member of the German department of University College here at U. of T. He is barred permanently from the US—Shortliffe's ban has been rescinded but he himself refuses to enter the US. Barker Fairley's ban seems to stem from the fact that MRS. Fairley is a Communist. Too bad; the US loses out on some lectures on Goethe by one of the world's top men on the German philosopher-writer.

A: Couldn't you say that maybe the US is right in keeping out all those who are suspected of Communism? It is a war of political beliefs now, isn't it? Between the western and the Communist powers?

I: I suppose it is. But in becoming so fearful of Communists, I think democracy is weakening one of its most vital roots. Shows a definite lack of faith in the strength of democracy, if thought control has to be imposed by the government. Maybe thought control isn't in yet, but what has happened to Freedom of Thought? The dictatorships use thought control as a fundamental weapon in their doctrine.

The US immigration authorities are keeping out anybody they suspect of "Communist" sympathies, and some of their [illegible] have been so ridiculous [illegible] if it were not for the fact that the tar-brush [illegible] hard to rub off. Luckily, [illegible] still [illegible] although the [illegible] National Film Board af[illegible]

A: What about the Film [illegible] up in it.

I: Well, they changed the guy [illegible] because, according to a government official quoted in the newspapers, the government felt something had to be done to restore public faith in the National Film Board. The RCMP couldn't find any "Communists" in the organization, but because they screened the outfit and the press publicized this, the public faith is shaken. Isn't this judging a guy guilty just because an RCMP type came knocking at his door one day?

A: How did Robeson fit in on this question?

I: Well, Robeson pointed out the danger of the way we seem to be going. Somebody asked him how he felt. Robeson said he had already chosen his side, but one of the students in talking to him before had suggested there might be a middle-of-the-road way to solve this. That is, not going either to the extreme right, which Robeson calls Fascism and says we are heading for, or to the extreme left—Communism—Robeson's choice. So Robeson said, okay, if there's a middle way, let's hear you tell me about it.

A: Did anybody have a good explanation of the middle way?

I: Not really. Except that it would hold onto the democratic way and would necessarily have to be gradual. And perhaps a difficult way to hew to. This Robeson didn't like. He said,

"You talk about doing things gradually—of taking things easy and not going to extremes; but the Negro has been a slave for 300 years and is darned tired of it. He has no patience for a gradual way."

A: That's Robeson's real case, isn't it?

I: Yes, seems to be. Robeson, talented, intelligent, one of the great living singers and actors, undergoes Jim Crow because he is black. I think he is sincerely interested in doing something about it. He is in the position to be a leader of the Negroes. So now he's taken the step.

A: What do you think of Robeson as a Communist?

I: As a Communist, he is not dangerous to us. Except that what he says may attract many Negroes and other minority peoples who feel they are not getting a fair break from democracy. Of Communism, I don't think it's the way for us—we've had too much democracy to be able to breathe freely under the Russian Communism which is the only working variety we have around.

Someone suggested to Robeson that if we get Communism we would have a dictatorship just as in Soviet Russia. Robeson said, sure, we'll get a dictatorship but it will be a "dictatorship of the working class." Robeson thought that the working-class would give everybody a fair deal, while the "dictatorship of the capitalists," which he says we have, does not.

A: You mean he says he would prefer a dictatorship as long as the Negroes got a fair break.

I: Remembering that to Robeson we have a "dictatorship" now anyway, that is the essence, of course. He referred to the Negroes in South Africa and the [illegible] UN security council walk[illegible] the Negroes in Nigeria [illegible] I know very little about, and to the Negro in Georgia who never knows if he's going to be lynched the next morning."

A: You can understand the way he feels then.

I: Yes, it's very easy to. Robeson is wrong, I think, because you can't solve anything by revolution of force. Although history shows great changes have been made by revolutions. But for the better?

The real value of Robeson—and I think he can make a valuable contribution to us—is that he makes us wonder and try to understand why he has become Communist. Robeson is a great artist who has turned against the land of his birth—although he still insists he is an American. He points out the defects in our ways that perhaps Soviet Communism might be able to fix up. Robeson thinks so anyway.

If we understand Robeson's conversion to Communism, we will understand more clearly the weaknesses in our imperfect democracy. If we're to survive in good political health this war of ideologies, we'll have to mend these weaknesses.

The way we are attacking Robeson now isn't the constructive way. Calling Robeson a traitor and ungrateful of the honors he's received is just a good way to make our consciences feel better.

Jackie Robinson's statement to the Senate Committee last year was intelligent and excellent reading. But the danger in using the Robinson statement to negate Robeson's view is that we're just hurriedly drawing the curtain to hide our dirty backyard.

I like to think we've got something here in our western democracy that can withstand anything Communism can offer. Before leaving, Robeson wrote a little something at the request of the hostess:

"Mine is a simple philosophy. Equality for all peoples. Every man his brother's keeper." — PAUL ROBESON.

Robeson thinks he can achieve this equality through the methods of Moscow. **We have to prove to him and to ourselves, that we can achieve this equality our way.**

PASSING THRU

(Continued from Page 1)

school teacher and his control over two participants in a tragic love affair.

Quartet, a movie version of Somerset Maughan short stories, played for a record run at one of the local theatres. I went to see it more in idle curiosity than anything else and came out delighted by the sharp and humorous dialogue and the overtone of satire in this British movie. A Mexican company brought John Steinbeck's gripping story of the Pearl to the screen.

The best musical that I saw was My Dream Is Yours which injected the glowing personality and the wonderful singing voice of Doris Day on the screen.

Two movies which are excellent in plot and acting are The Stratton Story and The Search. Several of the re-issues which I liked were They Drive By Night, Goodbye Mr. Chips, The Informer and The Long Voyage Home.

My Oscar for the worst picture of the year goes to Bagdad. This sorry tale of a Thousand and One Nights can guarantee a sound sleep.

Wednes[day]

て来るので、一見簡單なセッパーを作るのに五、六百人の

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ゼッパーの出來るまで（上）

セント・カサリン　宮川生

恐らくゼッパーを知らない人は今日では少いだろう。ゼッパーのついている物を一つや二つ持たないでいる人も少いと思う。それほどにゼッパーは今日の生活様式のなかに缺くことのできない商品の一つとなつている。

ゼッパーの用途は數多くある。パンツ、ドレス、スカート、オーバーコートライニング用、スノーパンツの足首、スエター、パーカー、オーバシュース、スウパー、ブリーフケース、ハンドバッグその他あらゆるものについている。

ゼッペーの起原に就ては七月號のリーダズ・ダイジェストに書いてあるので、ここでは之を省き、東部カナダで最も知られているライトニング・ゼッパー製作會社の製品に就て記してみよう。

カナダでもライトニングのゼッパーといえば一番よいものとして有名で、店の責子は必ずライトニングのゼッパー付ですと說明をつき加える程なのです。このゼッパーが一條のハリガネから出來ているといえば一寸信用する人も少いと思われます。

會社の倉庫にはニッケルとギルトのハリガネのコイルが山積してある。一本のゼッパーが完全に出來上るには十一から十五、六の作業部を通つて來るので、一見簡單なゼッパーを作るのに五、六百人の勞力を必要とするものです。それでいて値價は戰前も戰後も同じで、一本わずか二十セントから四、五十セント、長いものでも八、九十セント程度であります。

この會社の主体であるチェン・ミシン部はそもそものゼッパーを作るところで、澤山のミシンの雜音で話聲は聞えないほどになっている。一臺のミシンが一分間に九六〇同轉するだけゼッパーの一つ一つの歯がテープにきざまれてはまつて行きます。

一ヶ月平均生産能力はざつと二百万個（長短平均して）カナダの人口一人一人に行きわたるのに僅か半年しか掛らないスピードであります。それでいて毎日作られるゼッパーは一体どこに行くのだろうか。ペンシルバニア州のターロン會社では一日に百万個を製造するという。

會社の製作器はもとより、各部に必要なツールなどすべて會社のミシン・ショップで作り上げると共に、當に試作室とラボレタリーが新過程と能率増進法とを研究しつづけているのはライトニング・ゼッパーを發案し、製作するまで永年苦心した社長サンドバック博士のたえざる研究心とその表れに他ならないと思われます。

喪中に付年始の禮を欠きます

私儀病氣入院中は皆様より多大の御厚情に預りましたが御蔭様にて全快致しましたから御安心下さい　乍略儀以紙上御厚情を厚く御禮申上ます

ニウデンバー　赤坂隆雄

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開業早々より皆様より特別の御引立を蒙り厚く御禮申上ます。引續き本年も相變らず御愛顧の程御願申上ます。尚昨年お正月用の魚類其他の御注文を多く申し受けましたが入荷遲延のため配達し切れず色色不行屆がありました事を紙上を借りて深く御わび申上ます。今後とも一層の御支援を賜わるよう伏して御願い申し上げます

トロント市
西ダンダス街四五四

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店主　田中チャレー

電話ビーエル三八九一

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日本へ送金手形

◎日本人顧客に便利を計るため當銀行では送金手形（ドラフト）を發行する手續きを完了いたしました

◎外國爲替局の許可を得て、ドル手形を發行、これを日本へ送付、東京、大阪横濱等の主要都市の銀行で現金に取替えられます

インピリアル銀行

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支配人　エル・ゼー・ワーカー

▲白米の注文は當店へ

白米　二俵の場合は一俵が……十二弗七五仙
一俵だけの場合は……十三弗〇〇仙

◎モントリオル市內（配達無料）

白米　二俵の場合一俵が　十二弗　一俵だけは十二弗二・五仙

▲醬油　百斤樽　十五弗（二樽の場合一樽十四弗五〇仙宛）
五十斤　八弗七五仙（二樽の場合一樽八弗五十仙）
一ガロン二弗九十仙

◈漬物用「こぬか」極安價で賣捌きます

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萬

醬油　一斗樽入　一ガロン罐入

お正月の御馳走には日本一風味のよい最高級のキッコーマン醬油を御使用下さい

◇**味の素**　混りのない純粋なもの

世界中の人が調味料として毎日三度三度無くてならない…それは鈴木製「味の素」

トロント市スパダイナ街三八一

古屋貿易會社

電話　エムアイ五三五六―九三九八

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Phone: MI. 5356-9398

女中愛史（十二）

堀江林之助

私はその晩、勤先の宴會で外泊の豫定だつた。彼女にもそう云び殘して出たわけであつたけれども、何しろ私の勤先はヤミ會社類似のあてにならない會社だつたのでだらしがなかつた。急に宴會が取止めになつたものだから、やけをやれとばかりに二、三の同僚と銀座裏でちよつとやり、更に池袋でもちよつとやると云うようなことになつて、歸宅したのは終電車だつた。

「あけて!」

私は、主人が留守の夜を用心深く早くから閉めたらしい玄關をたゝいた。

「あら、お歸りでしたか。」

とあたふたと迎えた彼女の姿は、どことなく寢亂れ姿の感じがあつて、私の酔眼のせいかも知れないが、煽情的なところがあつた。それをみた私は、大急ぎで私自身の部屋に入つて、ベッドの上にわざと亂暴にぶつ倒れることにした。そうでもしないことには、私はどうにも不道德になるおそれがあつた。

「おや?」

私はいつたんは亂暴にぶつ倒れてみたものゝ、すぐ、むつくりと起きあがつてしまつた。

「これは一体どうしたと云うのだ?」

私のベッドには、何だか溫味があるのだ。誰が寢たのか知ら。

「ちよつと!ちよつと!」

私は彼女を呼びだした。人の耳には隨分ムシズの走るような聲で呼んだと思われるかも知れないが、私としては、ふつくらと圓みのある聲で呼んだつもりであつた。

「お冷やですか知ら。」

彼女は氣をきかせたつもりらしく、八分目ばかり水をくれたコップをさゝげ持つてやつて來た。八分目ばかりしか水を入れていないのは、急いで來るときにこぼしてはいけないと云う用心なのだろう。しかし私は、折角酔いが再發して來ているところだから、冷めたい水を飲んだりしては逆効果だ。それどころか、本當に再發している酔いよりもはるかに多く酔つているさまを今の場合、私はよそわなくてはいけないのだ。

豫告

堀江林之助氏の「女中愛史」は短い創作なので、次號で終りを告げますが、これに引續いて日本の毎日新聞連載小說、「歸郷」を掲載することに致します。作者は一流作家の大佛次郎氏、最近發表された新聞小說としてはナンバーワンという折紙がついて居り、敗戰日本の姿を如實に描く大佛氏の力作であります。これは長篇物ですが、號を追つて興味が増すこと請合いです。御愛讀下さい。

「歸郷」 大佛次郎

疲勞して元氣のない男女に福音

貧血のためすぐ疲れやすく神經質になる人々には此のオストレックスを是非おすゝめ致します。其の中には鐵分、ヴイタミン●ビーワンカルシユーム等を含み食慾を增し精力をふやし血液のめぐりを滑らかにします。一個六十仙の試用劑を御買い求めなさい。どの藥店にもあります

OSTREX TONIC TABLETS

生菓子並に煉ヨーカン

▲生菓子一箱八品取混ぜ廿個入一弗▲煉ヨーカン一斤入六二仙 三斤入一弗七五仙

命名祝 全快祝用の御菓子

▲煉ヨーカン模様入 三斤入一弗八五仙▲鶴龜ヨーカン三品一組 一弗二五仙▲生菓子鶴龜ヨーカン一組 一弗七〇仙

●御注文の節は郵便局かエキスプレス便かをお知せ下さい

ローイ小林

Roy Kobayashi
P.O. Box 270,
Raymond, Alta.

讓受け廣告

小生儀此の度左記場所リーヌグロサリー店を讓り受け經營する事となりました。就ては今後日本食料品、魚類等もそろえて皆様の御便宜を計ろ考えでございますから何卒宜敷く御引立の程御願い申します

川島一男

E. KAWASHIMA
Rea's Grocery & Confectionery,
300 Powell Street,
Vancouver, B.C.
(Phone MA. 8812)

大陸家庭消費組合

御用命は左記へ電話で御注文下さい（配達は當分毎土曜）

◎グブリユー五二六五 佛教會

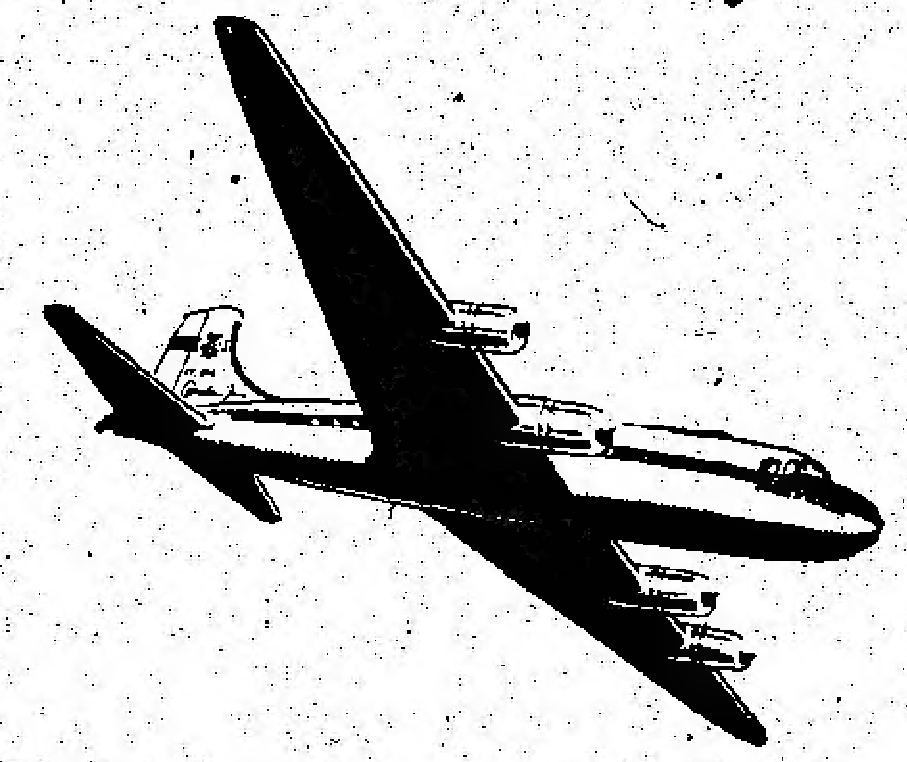
◎ビーエル一七〇八 川崎

日本に飛行するには

Canadian Pacific

最も短くて早い航空ルート

便利な「空のエンプレス」號



乘心地はよくエアガールの親切なサービスと手足をのばしてゆつたり出來る座席

東洋向け有名な白色エンプレス汽船の後つぎである「空のエンプレス」で

晩香坡から東京—香港間を毎週定期に通う飛行便であります

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毎木曜日東京發

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晩香坡—ホノルル—カントン島—フイジー島（ニユージーランドへ連絡）…シドニー

◎詳細は到るところのシーピー事務所又は旅行案内所へ照會されたし

カナデアン・パシフイツク・エアライン

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Sadao Nikaido
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(Phone: PLaza 3884)

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○古寫眞の復寫及色付も致します

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田邊平五郎

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二世呼寄せ

桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計つて居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り屆けます。日本よりの乘船券並に桑港より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に屆けて手續き致します。何卒御用命下さるやう願ひます

日本行專門 安藝ホテル

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(Phone JOrdan 7-1114)

AMERICAN PRESIDENT LINES

日本行及び二世呼び寄せ

詳細は草野旅行相談部へ御照會下さい其の他移民規則事項の諸手續きは迅速且つ丁寧に御世話申し上げます

草野ホテル

Agent for Land, Sea and Air Travel

KUSANO TRAVEL BUREAU

1492 Ellis St. San Francisco, Calif.

カネは涙か溜息か

（二）

東京　露木海藏

ぢや、日本——東京あたりをブラ〳〵して、どの位の金がいるかと諸君は一應考えるであろう。お金はオアシとも言う。足のむくまゝ風の吹くまゝ、ハメをはずしたが最後キリがないのは昔から同じ事であるが、インフレのおかげで札束は長足のシンポを示している。

子供のお小遣が百圓札で不思議のない日本だから、大人が大遣いしたらどの位になるかは僕はまだ經驗していないが、せい〳〵僕等がやっているものは子供に毛のはえた程のものらしい。ポケットにあるのは百圓札、十圓札、五圓、一圓、五十錢、全部が日本政府の保證する紙幣である。これ以外にはない。（もっともこの春には千圓札が登場する豫定だが）これらの大小札を大事にスラれぬように入れているが、この最高の百圓札で何が買える。先ずタバコ「光」というのが二十本、牛肉半斤驛で赤帽に荷物を運ばしても百圓、米をヤミで買ったら二斤半位か。

コーヒー一杯も店によって色々だが、先ず安い所で三十圓、一寸良いので七十圓、百圓のがあると知っても驚かない。生菓子は小さいのが一つ二十圓、四十圓位、日本橋の有名な店でたべたらお茶一ぱいと菓子一つで百圓だった。キャンデーも色々あるが主としてイモのアメで造ったので懐んば大のが一つ五圓均一、リンゴ一つが三、四十圓、子供に土産といつても百圓以下の品物はない。西洋ものは昔から高いが平凡なケーキでも一切れ五十圓、せんべい二枚合せたようなヤセた小さなアップル・パイが一皿六百圓——とは諸君、どうです。高級喫茶店テナものがあって、きれいな女人の愛けうに悦に入ってヤニ下ったら、シリの穴の毛まで抜かれるほどだから、一晩遊んだら先ず五千圓はとぶそうだ。

僕が東京を出る時はニギリ飯の弁當を持ってくるが、何かオカズを取ったら百圓や二百圓はとられる。自分で小遣いを使う代りにスキヤキ材料を家路に求めたら五人分位で肉一斤五百圓、ネギ八十圓、キャベツ中五十圓、豆腐小二つ百圓、調味料を入れたら千圓はかゝる。序に醤油は公定で一合二十圓砂糖は一斤五十圓だが配給は一ケ月半斤あったりなかったり。そこで甘いものを好む僕等がヤミで求めたら一斤三百圓位になる。

役割をきめ活動を開始

トロント市協一世部、二月四日に親睦會開催

トロント市協一世部では一月七日委員會を開催、角副委員長の司會で諸報告と協議があり次の諸件を決定した。

▲各部門の委員——十二月廿八日の幹部及各部長の會議で選出した次の役割を承認。（筆頭氏名は各部の部長）

△社會部、佐々木周一、三尾留吉、大西乙吉、新善太郎、高島專次△研究部（教育的會合のプログラムも含む）梅月高市、岩崎興理喜、森研三、近藤傳作、川尻岩一（特別委員に辻開教使、清水牧師、西本牧師）△編成部、神野卓、中井幸平、竹中德次郎、丸橋半七、古川忠三△社交部、信岡良太郎、三宅ツル、松居靜枝、小澤正作、坂本忠義△娯樂部、鈴木利三、柳澤元仁、矢野清親、船英一郎、大屋二郎△圖書部、田中時一、田頭六郎、脇本正信、河部友喜、大月仁平△財政部（會計）岡崎清助、花月榮吉

▲チャプターとの連絡委員梅月、信岡、神野、古川、田中（二世側の委員會に出席するもので二世側からも一世部へ連絡委員を舉げて貰う）

▲全加市協執行委員中一世委員に角利顯、岩崎興理喜、森研三（三名の欠員補充を一世部に依頼したもの）

▲全加市協本部の監査役に竹中德次郎（監査役三名のうち一名は一世から舉げることになったもの）

▲會員懇親會を二月四日の土曜日夜に開催と決定。プログラムは社交部と娯樂部に一任。尚娯樂部では近く「かるた會」及び碁、將棋の會をも開く筈で準備をはじめる

▲最近カナダに再入國して來た二世を招いて話し合う會をチャプターと合同で開くことにし準備等は研究部でする

▲一世部の細則（内規）を總務幹事と内田前委員長に一任して作製する

モントリオールの敬老と親睦會

【モントリオール發】ケベック州日系市民協會の敬老會（七十歳以上の高齢者を招待）兼新年親睦會は十四日午後六時セント・デニス街六五一七のトリニチー・ホールで開催。一式は祝辭、日本着二世嬢の記念品贈呈、謝辭、記念撮影あり二式はカブキ芝居の上演、獨唱、和洋舞踊、ピアノ獨奏等がある。幕合には折詰辨當を配布、敬老親睦の氣分を深める筈で、カノギ芝居にはトロントから西本夫人も應援に來市中である

鳥取縣出身者の新年新睦會開催

【トロント發】戰後鳥取縣人並に關係者の多くが東部に轉住生活再建に努力中だが、新年を迎えるに當り一堂に會し舊交を温め鄉土の情況を知ると共に將來の意見交換を行う機會を持つことの有意義を感じ發起人の斡旋で來る一月廿九日（日）午後三時よりトロント市内萬國樓で新年親睦會を開催する事になったので案内狀は送らないが、鳥取縣人並に關係者の多數出席が希望されている

人事消息

■出生

▲トロントの木本トム氏夫人は一月三日セントマイコル病院で男兒を出産、ダグラス茂と命名

▲トロントの谷田部正雄氏夫人は十二月十日セントマイコル病院で男兒を出産ウエインロバート正夫と命名

▲トロントの神野富雄氏夫人は一月六日ウイメンスカレッヂ病院で男兒を出産グリー富治と命名した

■結婚

▲グリンウッドの久保ウメノ氏次女靜子さんとコールデルの松井ユキノ氏次男香君とは森崎藤次、椋田直作兩氏夫妻の世話で十一月十日コールデル佛教同志會堂で生田開教使司式の下に結婚レスブリッヂ上海樓で披露した

▲アイオンスプリングスの大城加那氏長男榮一君とパキシホールの片山いし氏次女君子さんは玉城益榮氏夫妻の世話で十一月廿一日ビユート佛教會に於て河村開教使司式の下に結婚式をあげチャプスイで披露した

▲マグナベーの中澤秀水氏息保君とニウデンヴァーの西村喜五郎氏息女菊枝さんは種村市太郎、齋藤茂作兩氏夫妻の世話で十二月十七日サモンアームでクレメント牧師司式の下に結婚式を擧げた

■電話番號

▲トロント市マロン街五の的場仁市氏宅新電話はジーイー七三八九

△營業案内▽

▲桑港の小田切商事會社では別項廣告のごとく日本國産品「輸出向の極上品」をギフトとして注文すれば東京の在庫品をすぐ送先へ保險付で屆ける。又米國品の一括輸入救恤品も取扱っている

▲戰前晩香坡で父と共に水原事務所で日本行船切符取次をしていた淨信は今回アメリカンプレシデント船會社（廣告參照）のモントリオールのエゼントとなり日本行の船切符を取次ぐことになった

喪中に付年始の禮を遠慮致します

阿田木カヤ
同　靄

1840 River Road (Lulu Island) R. R. No. 2, Vancouver, B. C.

賀正

堀興惣彌
家族一同

1061 Dufferin St. Toronto (Phone LL. 2740)

廣告

新年親睦會

●鳥取縣人並に關係者
●場所　トロント市萬國樓
●時日　一月二十九日午後三時
●會費　二弗、家族一人増す毎に一弗五十仙

準備の都合がありますから一月二十五日迄に最寄の發起人まで申込んで下さい

發起人　門永友次郎
門永宗吉
川尻岩市
大西乙吉
角利顯

結婚御挨拶

中澤保
西村菊枝

右兩名儀種村市太郎、齋藤茂作兩氏御夫妻の媒酌により婚約中の處十二月十七日サーモンアームにてクレメント牧師司式の下に結婚式擧行、後刻自宅にて披露宴の際は降雪中にも拘らず御來駕の榮を賜り且又過分の御配慮に預り御厚志難有深謝致します。實は一々拜趨御挨拶可申上の處乍略儀紙上を以て厚く御禮申上ます。尚今後若輩兩人の御指導宜しく御願致します

十二月三十日

マグナベー　中澤秀水　トネ
ニウデンバー　西村喜五郎

結婚御挨拶

長男　松井香
次女　久保靜子

右兩名儀森崎藤次、椋田直作兩氏御夫妻の媒酌により婚約中の處十二月十日コールデル佛教同志會堂に於て生田開教使司式の下に結婚式を擧行引續きレスブリッヂ上海チャプスイにて披露宴を催しました節は御多忙中御臨席の榮を辱うし且又身に餘る御祝儀祝辭を賜り厚き御配慮に預り有難く御禮申上ます。尚兩名共若輩故今後一層の御指導を賜ります様伏して御願い申上ます

一月五日

コールデル　松井ユキノ
グリンウッド　久保ウメノ

AMERICAN PRESIDENT LINES
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日本行船切符取次

小生儀此度アメリカン・プレシデント船會社の當地のエゼントとなりました從前の如く船切符の取次をいたす事となりましたから故國ご訪問される時は是非小生に御用命下さい

▲詳細は御一報あり次第御通知します

モントリオル　水原事務所
水原淨

n. 11, 1950

女中愛史（十一）

疲勞して元氣のない男女に福音

時計修繕 並に金銀細工

△檢眼と眼鏡作成

日本行及び二世呼び寄せ

ニューカナデアン

毎週水、土二回發行
購讀料　六ケ月　三弗
前金拂　一ケ年　六弗
(發行所)西クキン四七九
(電話)ピーエル五〇〇五
日本文編輯者　梅月高市
森　研三

損害賠償問題ブリーフ

全加市協で特別委員を擧げ作製中

損害賠償要求問題が最後の重要段階に到達しようとしている時に當り、全加市協で最も有効適切と考えられる時機を選んで問題に關する全面的ブリーフを再び提出して日系人の利益を擁護することになつて居ること既報の如くであるが、全加市協ではこのために倉田、近藤、茅原、兵頭、梅島(一月八日の執行委員會で梅月、鶴岡を追加、書記長も加わる)諸氏を特別委員に擧げてブリーフの內容を檢討中であり、各要求者に對し賠償問題に關する市協の仕事や今後の對策等について手紙を發する事も考慮中である。右の問題は執行委員會から過般の全國大會に提議し大會では大要の方針を決定して具体化は執行委員會に附託したものであり、委員會では會合ごとに問題を討究すると共に、最近トロントに出來た賠償要求者の自身の委員會とも協力して合同委員會の形式で會合し要求者側の意見をも徴して万全を期することになつているが、カナダ全体の關係者の問題につきトロントのみの要求者と折衝するのは地域的な便宜上からであり、此の事については全國大會の承諾を得ている

◇

全米市協の正岡マイキ氏はカナダ側の賠償問題を調査した結果と米國側のそれを比較して、特にカナダ側で個別によつて賠償の標準を立て、それを尺度にして個々のケースを處理しているやり方を推奨し米國側でも裁定を進捗させる方法を講じなかつたら完了までに十年以上かゝるであろうと述べている

二千五百名

ソ連より引揚げ

【東京發】ソ連は九日マッカーサー元帥に對しソ連抑留日本人二千五百名を歸國せしめるため配船方を要請した。これはイギリス連邦代表が極東理事會でスイスまたは國際赤十字を通じてソ連に抑留されている日本人の實情調査を行う提案をアメリカ政府に傳達して必要なる措置をとるよう要請した事に基き、米政府が先週モスクワにこの旨傳えたため、俄然ソ連側で今回の擧に出たものである

めまぐるしい極東ニュース

米の台灣無干渉、英の中共承認

中共支那、台灣問題、日本の講和に關する種々の極東問題に就て目まぐるしいニュースが傳えられている

△一月五日にはトルーマン大統領は、米國政府は台灣の國民政府に軍事的援助はもとより軍事的助言さえも與える事はしないし支那內戰には手を出さぬと發表した

△この米大統領の發表があつた翌日の六日、英國は中共政府を正式承認し、蔣介石の國民政府とは絶縁する旨聲明した。この中共承認によつて米英間の外交歩調は完全に亂れるに至つたものとして重大視されている

△九日開催されたコロンボにおける英聯邦八ケ國の外相會議で日本の講和問題が議題の一つとなつている

△いよいよ米國をさよならして夫君蔣介石の許に台灣に歸る宋美齢は、ラヂオで「英國は裏切りものだ」と英國の中共承認に對して泣き事を列べた

社説

カナダと移住民

近着のオタワ政府勞働省發行のレーバー・ガゼット誌によると、昨年十月末にモントリオルで開かれたカナダ商工會議所の年會では移民問題に關し「移民大臣を別個におき有識者を任命して全國的諮問委員會を設けこれと協力して長期に亘る移民政策を樹てるべきである。カナダの經濟は増大する人口をまかなえる能力がある。オタワ政府が聲明しているように、世界の距離短縮と國際的不安定からして小さな人口で豊かな地域を保持することの危險性を吾々は認めなければならない」という意味の決議を通過した。

カナダはより大なる國土と豊かな資源を持つ國が移民を受け入れなければならぬのは當然なことであるが、問題は、どんな移民を、どういう方法で──ということである。勞働組合などが發達した國家の重要機構の一つとしての役割を果しつゝある今日では、半世紀も前に多數の東洋人移民が營利會社の手によつて引き入れられたような方法が今後行われ得る筈はなく、いきおい長期に亘る計畫的な「選擇移民」の方法によるほかないであろう。

深刻なる過剩人口になやんでいる日本が、海外への移民問題を考えていることは勿論であろうが、そのきざしが甘さ[illegible]て、海外移住協會というものが移住促進運動を續けて居り、その目標は「過去の盲目的な帝國主義をぬぐい去つて民主的な考え方のもとに有爲な人材を海外に送り世界の文化進展に貢獻しようとする」のだとある。

この日本移民の問題に關してニューカナデアンでは年末特別號で人々の意見を求めて發表しておいたが、その總合的な意見は、過去の日本政府が持つていた移民に對する考え方と全く相反するもので、カナダ人となることを第一とし、そのためには日本を立つ前に豫備教育を施す必要があることをも指摘している。それはカナダ市民としての立場から述べられたものであるが、いまの日本で考えられている海外移住策とも一致するものである。

日本からカナダへの新しい移民が、いつになつたら實現するかは今のところ見當はつかないが、日系市協で運動してきた在日者の再入國問題は其の先べんをつけたものであり、日系カナダ人の間でこの種の問題を取上げて運動し得るものは市協だけである。全加市協では過般の全國大會で、この再入國者援助の方策を續けると共に、デモクラチックなカナダ市民の意義を高揚するために「差別的な移民政策の撤廢」を要求する決議を行つた。この決議は在日系人自身としての在加の在日の一身同胞[illegible]を忘れてはならない。何れにしても、再入國者問題ばかりでなく、日本の國情を思い、カナダでの將來を考えるものはすべからく市協を支持しなければならない理由はここにもある。

果して誰でしょう

日系カナダ人中の半世紀の人

◇日本人が最初にカナダに入國したのはいつごろであろうか一八八〇年頃にはすでに太平洋岸にごく少數だが入つていたというが、長野縣の長野萬藏氏を以て渡加した最初の人とまでされている。一九〇〇年頃には相當數の日本人が移民し、スティーブストンではフレザー河日本人漁者團体を設立したという記録がある

◇明治卅三年(一九〇〇年)からをカナダにおける日本人移民史のページとすれば、すでに半世紀の長い歴史を綴つた事になるわけである。その間、漂泊者時代からハイカラ[illegible]移民時代を経て[illegible]協約、排斥運動をうけ、第二次大戰にあつて散在の今日に至るまでことに多難な經路を辿つて來たものであつた

◇過ぎた半世紀をふりかえり見ると共に、一九五〇年より今後半世紀を思うと、これからは新しい轉換期であり、大きな機轉を劃するものであるといえよう。汗とあぶらの[illegible]ろされた五十年の苦闘史をくりひろげて「果して誰が在加日本人中の傑物であつたであろうか」ということを一般讀者から投票して頂くことはあながち無意義でないだろう

◇週刊タイム誌はチャーチルを、全米新聞記者はルーズベルトをそれぞれ「マン・オヴ・ハーフセンチュアリー」として投票した。ニューカナデアンも、それにならつて誰がカナダ日本人史上に大きな功績を遺したか、諸人が特筆すべき指導者であつたであろうかを讀者にえらんで貰うことにする。物故者と生存者とを問わず、このカナダにおける日系人の「半世紀の人」を擧げることに協力していただきたい(くわしい具体的なことは次號で發表します)

日曜學校大會に

日本代表出席

【トロント發】今年に開催される國際日曜學校大會は今年八月十日より約十日間、トロント大學內で催されることになつている。日本からも代表者十名内外が來市することになつて、各國代表數千人が參集する豫定

新里貫一師

ハミルトン、[illegible]

[illegible]、移民文學者として、熱心な宣教師、新里貫一師は十[illegible]日カナダ[illegible]訪問、[illegible]日滞在、來る十五日(日)午後一時半よりハミルトン[illegible]教會で[illegible]講演を行い、來週水曜には、トロント市[illegible]公會堂で[illegible]士曜、日曜には國際教會で演說する

Aces Win Over Rebels, Climb Into Second Spot, Mustangs Keep Winning As League Resumed

With the resumption of the Toronto Nisei Basketball League play on Jan. 6 after the holiday layoff, Aces climbed into undisputed possession of second place by subduing the Rebels 59-48 in the second game of the usual doubleheader. Mustangs won the opener from the Whizz Kids 56-39 in a bitterly fought game.

Mustangs 56—Whizz Kids 39

Both sides showed holiday weariness as the game started but it slowly progressed into a battle. The eventual losers took an early lead which they carried into the second quarter, but the Mustangs finally broke their tether and paced by Mucka Makimoto and Ken Miyasaki, the half-time whistle saw them with a 21-18 lead.

The second half was fast and furious with tempers fraying as the smaller Kids vainly attempted to match the champs. Leading scorer Herby Miyasaki came through with an assortment of shots to lead the second half drive while Aki Koyanagi came through with nine points for the Whizz Kids.

Mustangs: H. Miyasaki 15, K. Miyasaki 11, Makimoto 11, T. Toyama 8, Iwamoto 6, K. Miyasaki 5, Ohara, J. Toyama, Mori.

Whizz Kids: Kameoka 12, Koyanagi 10, Shintani 9, Kajioka 6, Fujiwara 4, F. Miyasaki 1, Fukumoto, J. Maikawa, K. Maikawa.

Aces 59—Rebels 48

As in the opener, the start was lethargic and the loser took the lead behind Mush Fukumoto and Roy Kurita which they held until just before the breather. The second half produced good, fast basketball with both teams showing well in the third quarter. In the final round, the Rebels ran short on steam while the Aces' machine gathered momentum to win going away.

Aki Hayashi came up with a handy two-way game continually stealing the ball and driving in for neat lay-ups. Rookie Terry Izukawa took over the scoring chores for the Rebs in the second half but could not cope with the Aces' scoring threesome, Hayashi, George Hirano and Frank Sumi.

Aces: Hayashi 14, G. Hirano 12, Sumi 12, S. Takata 6, Miyashita 5, Arai [illegible] G. Takata 1, Onishi 2.

Rebels: [illegible]kawa 12, Kurita [illegible], Fukumoto 16, P. [illegible] 5, [illegible] 4, Mitsui 4, Akada 2.

On Jan. 13, Mustangs-Rebels clash is slated for 8 p.m. with the Whizz Kids Aces to follow. A mid-season dance of the League will be held on Jan. 20 at the Hungarian Hall at 245 College St.

Hamilton Teams Take Junior Clashes

HAMILTON.—On Jan. 7, two Toronto junior teams journeyed to Hamilton only to suffer defeats to their hosts.

In the opener, power-packed Hamilton Alphas had little trouble beating the visiting Jets 50-[illegible]. It was a case of too much Wes Hyodo who dropped in 24 points, while Koji and Jan Fukumoto were good for 9 and 7 points respectively. Best for the Jets were Mike Nagata 8 and Ted Shimizu 6.

The hometown Angels made it a clean sweep by beating the Toronto Nags [illegible]. Scoring honors for the winners went to H. Ka[illegible] with 15 and J. Murase with 13, while top man for Toronto were J. Togawa [illegible] and A. Furukawa 7.

OK Blanks Opposition To Lead Bowling Race

OK Cleaners vaulted into first place with 78 pts. by blanking Sora Construction 7-0 in Toronto Major Bowling League competition. Takeda Insurance also shut out [illegible] Insurance 7-0 and Yamada Studios beat Team Nine 5-2, to remain tied for second place, four points back.

Variety Grill is fourth with 73 pts. and Queen City 69 pts. Star Cleaners 6[illegible] pts., Crabo Insurance and Nat. Frederam 58 pts., Danforth Cleaners 53 pts., Best Cleaners 49 pts., Sora Construction 41 pts. and Team Nine 26 pts. round out the field.

Queen City Jewellers and Danforth Cleaners blanked Freedman's and Best Cleaners, respectively 7-0, and Star Cleaners beat Variety 5-2 for the other scores.

High scorers were M. Matsumoto 793-295, T. Ohara 784-330, T. Ono 747-277, K. Kuroda 737-267, J. Amemori 725-270, M. Isoshima 707-263, J. Sakamoto 707-218, H. Iida 706-262 and J. Takeda 704-241.

K. Kuroda tied the mark for the high single of 271 previously set by M. Sugamori.

Prize winners were J. Takeda who won a turkey for high triple and J. Sakamoto two chickens for high single. Winning one chicken each were T. Fujioka, R. Sora, R. Katsukake, M. Matsumoto, T. Tanaka, K. Shimizu, S. Ono, Y. Kishimoto, D. Yokota, Y. Terakita, S. Kubota, and F. Nakamura.

Fujimoto Records Third Straight Shutout As Homesteads Blank Variety, Flyers Win

Fans saw two well-played hockey games in the early morning of Jan. 7 as net-minder Nobby Fujimoto of Homestead Restaurant blanked the high-scoring Variety Grill machine 3-0 for his third successive shutout, keeping H. R. on top with a 6 win, 1 tie record for 13 pts. while Nisei Flyers broke out in a scoring rash beating Danforth Cleaners 6-2. Standings show Homesteads on top, Variety next with a 3 win, 3 tie, 2 loss record, Flyers in third spot with 3 wins, 2 ties, and 3 losses and Danforth in the bottom with 1 win, 6 losses.

Nobby Fujimoto came through brilliantly against the efforts of the [illegible]'s high scoring forwards, Maw Mori and Yuki Kameoka both tied with 9 pts., Aki Kuwahara 5 pts., Ken Adachi and Rich Miyasaki 4 pts. Out of his 19 saves, at least half were of the "impossible to stop" variety while Tim G[illegible] on the other side stopped 13 out of 16 shots. Fujimoto was all but carried off the ice by his teammates after one of the best performances ever put up by a goalie.

Homesteader Sat Kinoshita put his team one up when his homing shot bounded over Goto's shoulders. [illegible] Nishimura pulled on a pass from Gordi Mori to make the score 2-0. Brothers Key and Jackie Tanaka put the game on ice with the third goal in the second half.

Flyers and Danforth played one of the fastest games of the [illegible] in which the Flyer offense [illegible] goals past Tom Wa[illegible] [illegible]

[illegible]

SOCIAL CALENDAR

JANUARY

13 Chatham [illegible] Friday evening meeting, at Park St. United Church, Rev. [illegible] Shioka, 8.15 p.m.

20 Toronto. Toronto YBS New Year's Dance Social, Ukrainian Hall, 3[illegible] Bathurst St., 8 p.m.

20 Toronto. Toronto Nisei Basketball League Mid-Season Dance, at Hungarian Hall, 245 College St., 9-12 [illegible]

FEBRUARY

[illegible] Toronto. U. of T. Nisei Students' Club Valentine Dance, at Polish Alliance Hall, 62 Claremont, 9 p.m.

Nisei Bowlers Enter Lakehead Tournament

FORT WILLIAM, Ont. Lakehead Nisei Bowling League entered two teams in the Lakehead Five-Pin Bowling Association Tournament for the Jarvis Trophy on Dec. 26 at Westfort Bowling Alley.

The Nisei bowlers were unable to put on a good showing, Team No. 1 placing 49th in a field of 70 teams and Team No. 2 59th.

Eddie Mochizuki of Team No. 1 bowled 565-235, and Don Otsu of Team No. 2 bowled [illegible] to lead the Nisei bowlers.

In the Lakehead Nisei League Johnny Umakoshi leads in the Men's High Averages with a mark of 197. Others are Tony Tatebe 194, Yuke Tatebe 189, Happy Tanaka 188, Mas Endo 186 and Kiyo Hiraoka 185. Mas Endo leads in the High Triples with 710 and George Ichikawa has rolled the best single 334.

Sue Mitsunaga is the owner of the best average among the ladies with 171. Rosa Baba 160, Angie Ichikawa 149, Chiyo [illegible] 142, Shirley Kusabe 138 and Kay Mitsunaga 137 are other high bowlers. Sue Mitsunaga has rolled the High Triple of 598 and Rosa Baba the High Single of 267.

Next action for the League is the Women's Event tentatively dated for Jan. 28 and the girls are hoping to do better in this tournament.

TORONTO NISEI BASKETBALL LEAGUE
MID-SEASON BASKETBALL DANCE
Friday, January 20, 1950
at
Hungarian Hall
[illegible]
Dancing [illegible] Admission [illegible]

U of T
Nisei Students' Club
[illegible]
"VALENTINE DANCE"
[illegible]
[illegible] February [illegible]
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Personal Notes Across Canada

ENGAGEMENTS

HATZU, B. C. — Of interest to her friends in Alberta is the recent announcement of Yoshino "Yo" Okabe, daughter of Mr. and Mrs. D. Okabe of Hatzu, B. C., to Leonard N. Yamauchi of Calgary, son of Mrs. K. Yamauchi and the late Mr. Yamauchi of Edmonton.

The wedding is scheduled to take place in the spring.

* * *

TORONTO. — The engagement of Miss Anna Atsuko Aiboshi, second daughter of Mr. and Mrs. Aiboshi and Henry Haruo Ryogi, third son of Mr. and Mrs. Ryogi, was announced on Dec. 25 at the International Chop Suey.

MARRIAGES

OSHIRO - KATAYAMA

VAUXHALL, Alta. — The marriage of Miss Kimiko Katayama, second daughter of Mrs. Ishi Katayama of Vauxhall, Alta., and Mr. Eiichi Oshiro, eldest son of Mr. and Mrs. Kana Oshiro of Iron Springs, Alta., was solemnized on Nov. 27 at the Picture Butte Buddhist Church. Rev. Y. Kawamura officiated.

* * *

NAKAZAWA - NISHIMURA

SALMON ARM, B. C. — Miss Kikuye Nishimura, daughter of Mr. Zengoro Nishimura of New Denver, B. C., and Mr. Tamotsu Nakazawa, son of Mr. and Mrs. Syusai Nakazawa of Magna Bay, B. C., were joined in marriage on Dec. 17 at Salmon Arm by Rev. Clement.

The reception was held at the home of the Nakazawa's.

Baishakunin were Mr. and Mrs. I. Tonemura and Mr. and Mrs. S. Saito.

BIRTHS

TORONTO. — Born to Mr. and Mrs. Tsuneo Kamino (nee Tsuruko Matsui) a baby boy, Gary George, on Jan. 6 at the Toronto Women's College Hospital.

Mixed Bowling League

Following the Christmas Eve roll when prizes of chickens and theatre tickets were given out for the top scores, Canadians with 76 points maintained a 6-point lead over the Larks who were 4 points ahead of the Dead Pigeons. The rest of the teams trail in order, Unknowns, Mediocres, Lightnings, Hurricanes, Such Crusts, Alley Cats, Alouettes, Clippers and Sky Highs.

Men's high triple was copped by Mas Isoshima with 808 in Class A, and Shiro Yamashita with 735 in Class B, and for the ladies, Ginger Terakita headed Class A with 701 and Judy Kutsukake led B section with 598. Singles were taken by Kaz Kuroda (Class A) with 288, and Kats Isoshima with 263 in Class B for the men. For the ladies, Kay Mitsuhashi won the Class A honors with 278, only 10 points below the men's best single while Class B's top went to Masumi Murakami with 247.

MET. FELLOWSHIP MEETING

The Metropolitan Nisei Fellowship will hold its first 1950 meeting on Wed., Jan. 11, at 8:15 p.m., under the convenorship of Aya Sato. It will be "Missions Night" and the excellent film, "The Head of the House of Wong" will be shown.

All those who have not yet joined the group are urged to do so during the evening and enter into the Fellowship's activities for 1950.

FIFTH YEAR INAUGURATION

To observe the fifth year of activities, the Toronto YBS is holding the 5th Year Inauguration service on Jan. 15 at the Canadian Legion Hall, 22 College St. commencing at 1 p.m. The topic of Rev. Tsuji's talk will be "Young Buddhists at Mid-Century".

Also movies of Rev. Tsuji's trip to the West Coast and Chief Abbot Otani's visit to Toronto will be shown.

Following, there will be the annual general meeting for the election of new officers and the club hopes to see full attendance for this meeting.

New Year's Social

Join the rest at the Toronto YBS New Year's Dance Social on Jan. 29 at the Ukrainian Hall, 300 Bathurst St. and come at 8 p.m. so that you'll have plenty of time to meet each and everyone there.

Although the giving and taking season is supposed to be over, the TYBS is still giving, at least to the lucky folks. That is, a door prize and novelties. A warm welcome awaits all members and friends. Admission is only 50c.

T. U.

More U.B.C. Students

Two more students who are attending University of British Columbia but not previously listed (New Canadian, Oct. 15) are Bat Iwasaki, third year pre-medical from Kamloops and Yosh Kawase, first year arts from Salmon Arm, B. C.

TO ALL MY FRIENDS

[illegible]

Tak Matsuba,
Tokyo, Japan.

Nisei Family Places Ad, Finds Home Immediately

LOS ANGELES. — Mr. and Mrs. Fred Imoto and their three children of North Hollywood, almost gave up hope of finding a house because of restrictions in housing and high rentals. They then had an ad placed in the Dime-A-Line newspaper serving in the North Hollywood area.

The advertisement read, "We are decent, respectable, law-abiding citizens. We did not want war. We bought war bonds and worked hard to feed our Allies and our boys in service. Many Japanese boys gave their lives for their country—the country of our choice. Our three children sing 'God Bless America' and salute 'Old Glory' with reverance. We need a house to live in. Prefer North Hollywood. Will you rent us one?"

The ad brought thirty phone calls and a place to live for the Imotos.

War Ace To Aid Son Of Admiral To U. S.

TOKYO. — Air ace Thomas Lanphier Jr., who is attempting to break the "round-the-world" record for commercial airline travel met recently in Tokyo the widow of Admiral Isoruku Yamamoto whose plane the U. S. flyer is credited to have shot down during the war.

Lanphier who downed the plane bearing Yamamoto, wartime Japan's top naval officer, over the Solomon Islands in 1943, is reported to have promised the widow to help to get her son into the United States to attend college.

He hopes to complete the flight in four days and 19 hours to better the existing mark of six days, three hours and 15 minutes established by Eddie Eagan.

CORRECTIONS

In the Christmas Issue of The New Canadian, there were errors in names and addresses were mismatched in the London and St. Thomas greeting insertion. The following is a correction: Mr. and Mrs. John Kumagai, Jackie and David, 240 King St.; Larry Kondo, 790 Rideau St.; Shig Nishikawa, 249 King St.; Envy E. Nishizaki, Nurses' Residence, St. Joseph's Hospital; Mary and John Nagata and Diane, 730 Layard St. All of London, Ont.

The New Canadian regrets any inconveniences caused by the errors to the afore mentioned persons.

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